

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

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| 1. NAME (Last, First, Middle) MARTIN ERIC D | | 2. DEPARTMENT, COMPONENT AND BRANCH USMC-11 | | 3. SOCIAL SECURITY NO. [REDACTED] 0257 | |
| 4.a. GRADE, RATE OR RANK CPL | 4.b. PAY GRADE E4 | 5. DATE OF BIRTH (YYMMDD) 780323 | | 6. RESERVE OBLIG. TERM. DATE Year 2005 Month 04 Day 26 | |
| 7.a. PLACE OF ENTRY INTO ACTIVE DUTY LOS ANGELES MEPS, CA 90018 | | 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) [REDACTED] | | | |
| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND 1ST SUPBN, 1ST FSSG, CAMPEN, CA 92055 (28301) | | 8.b. STATION WHERE SEPARATED GPAC, 1ST FSSG, CAMP PENDLETON, CA 92055 (28301) | | | |
| 9. COMMAND TO WHICH TRANSFERRED CG MCRSC 15303 ANDREWS RD. KANSAS CITY, MO 64147-1207 | | 10. SGLI COVERAGE Amount: \$ \$250,000 | | None <input type="checkbox"/> | |
| 11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 3043 - SUPPLY ADMINISTRATION CLERK (3 YEARS 8 MONTHS) | | 12. RECORD OF SERVICE | | Year(s) Month(s) Day(s) | |
| | | a. Date Entered AD This Period | | 1997 04 22 | |
| | | b. Separation Date This Period | | 2001 04 21 | |
| | | c. Net Active Service This Period | | 04 00 00 | |
| | | d. Total Prior Active Service | | 00 00 00 | |
| | | e. Total Prior Inactive Service | | 00 00 12 | |
| | | f. Foreign Service | | 00 00 00 | |
| | | g. Sea Service | | 00 00 00 | |
| | | h. Effective Date of Pay Grade | | 1999 12 00 | |
| 13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NAVY/MARINE CORPS ACHIEVEMENT MEDAL, GOOD CONDUCT MEDAL, NAVY UNIT COMMENDATION (RS AZUSA), LETTER OF APPRECIATION, RIFLE MARKSMAN BADGE | | | | | |
| 14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) MALE RECRUIT TRAINING (12 WEEKS 07/97), MARINE COMBAT TRAINING (3 WEEKS 08/97), ENLISTED SUPPLY BASIC COURSE (7 WEEKS 10/97), | | | | | |
| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT | | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| | | | | | 16. DAYS ACCRUED LEAVE PAID 49 |
| 17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | | | | | |
| 18. REMARKS GOOD CONDUCT MEDAL PERIOD COMMENCES: 000422 "WHILE A MEMBER OF THE MARINE CORPS RESERVE YOU WILL KEEP THE COMMANDING GENERAL, MCRSC (TOLL PHONE 1-800-255-5082) INFORMED OF ANY CHANGES OF ADDRESS, MARITAL STATUS, NUMBER OF DEPENDENTS, CIVILIAN EMPLOYMENT, OR PHYSICAL STANDARDS." SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING. MEMBER CONTRIBUTED \$1,200 TO THE MGIB | | | | | |
| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) [REDACTED] | | | 19.b. NEAREST RELATIVE (Name and address - include Zip Code) FRANK MARTIN(FATHER) SAME AS BLOCK 19. A | | |
| 20. MEMBER REQUESTS COPY 6 BE SENT TO CA DIR. OF VET AFFAIRS <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) M. M. SPENCE, CW02, SEP501C, USMC | | |
| 21. SIGNATURE OF MEMBER BEING SEPARATED [REDACTED] | | | | | |

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

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| 23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY | | 24. CHARACTER OF SERVICE (Include upgrades) HONORABLE | |
| 25. SEPARATION AUTHORITY MARCORSEPMAN PAR 1005 | 26. SEPARATION CODE MBK1 | 27. REENTRY CODE RE-4 | |
| 28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE | | | |
| 29. DATES OF TIME LOST DURING THIS PERIOD NONE | | 30. MEMBER REQUESTS COPY 4 [REDACTED] Initials | |